



City Administrative Centre
Bridge Road, Nowra NSW Aust
Phone: (02) 4429 3111 • Fax:



Address all correspondence to:
The General Manager, PO Box 42, Nowra NSW Australia 2541

COUNCIL REFERENCE: 2653E (D11/196888)
CONTACT PERSON: Eric Hollinger
YOUR REF:

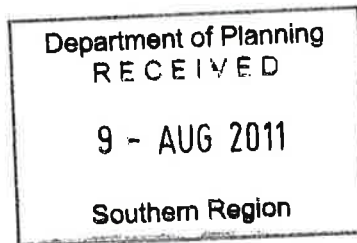
10/04286

5 August 2011

Department of Planning & Infrastructure - Southern Region
PO Box 5475
WOLLONGONG NSW 2520

Attention Brett Whitworth

Dear Brett



**Jerberra Estate, Tomerong - Planning Proposal for Gateway Determination
Under Section 56 of the *Environmental Planning and Assessment Act, 1979***

The purpose of this letter is to present the Jerberra Estate Planning Proposal to obtain a Gateway Determination in accordance with Section 56 of the *Environmental Planning and Assessment Act, 1979 (EP&A Act)*.

Council resolved on 28 June 2011 to prepare and submit the Planning Proposal to the Minister for a Gateway Determination. Council also resolved to *utilise the Local Member to assist this process*. A copy of the Council's resolution dated 28 June 2011 and supporting report is attached along with other relevant documentation.

The attached Planning Proposal has been prepared in accordance with Section 55 of the *EP&A Act*. The Planning Proposal sets out Council's objectives and intended outcomes, justification for the proposal and the intended community consultation to be carried out.

As you are aware Council has been attempting to resolve this long standing matter since 1992 and is committed to bringing the rezoning investigations to a conclusion in a timely manner. The Planning Proposal is based on "Option A - constrained development" as outlined in a brochure that was prepared in consultation with the Department of Planning & Infrastructure (DP&I) and the NSW Office of Environment & Heritage (OEH) in August 2010.

In accordance with Council's resolution of 28 June 2011, a copy of the Planning Proposal will also be sent to the Hon Shelley Hancock MP.

If you need further information about this matter, please contact Eric Hollinger, Strategic Planning & Infrastructure Group on (02) 4429 3320. Please quote Council's reference 2653E.

Yours faithfully

A handwritten signature in black ink, appearing to read "G. Clark.", with a stylized, cursive script.

Gordon Clark
Strategy Planning Manager